

[see 361, 395-7, 400-3, lipika 1142]

CF.181 Another triangle in connection w/ our own planetary Logos is that formed by the seven Kumaras -- the four exoteric Kumaras corresponding to the four minor head centers, and the three esoteric Kumaras corresponding to the three major head centers.⁷⁵
 ...seven Kumaras connected w/ our planetary evolution,... the four exoteric have vehicles in etheric matter; three Kumaras are esoteric and have their vehicles in subtler matters still.

Sanat Kumara, the Lord of the world, is the representative on earth of the specialized force of the planetary Logos; the other six Kumaras transmit energy from the other six planetary schemes.

IHS.219 Kumaras. The highest self-conscious beings in the solar system. These seven Kumaras manifest through the medium of a planetary scheme in the same way as a human being manifests through the medium of a physical body. They are called by the Hindu "the mind-born sons of Brahma" amongst other names. They are the sumtotal of intelligence and of wisdom. Within the planetary scheme the reflection of the systemic order is also seen. At the head of our world evolution stands the first Kumara, aided by six other Kumaras, three exoteric and three esoteric, Who are the focal points for the distribution of the force of the systemic Kumaras.

CF.384 The solar Logos has for objective nine initiations, the third cosmic Initiation being His goal.

Our planetary Logos has for objective seven initiations, the second cosmic Initiation being His goal.

Man has for objective five initiations, the first cosmic Initiation being his goal.

If we link this up with that earlier imparted concerning initiation and the sun Sirius, we will have a clue to the triple cosmic Path.

CF.589 This hierarchy [human] forms the masculine aspect of the divine Hermaphrodite. But at three points on the path of evolution the Monads of Love, working on the abstract qualities, touch the devas of activity working on concrete faculty. The perfection of the two evolutions marks the point of attainment of the divine HMan; it is the perfecting of the two major centres, creative activity and love, of the Logos. In their lower aspect these centres are known as the centres of generation[6] & the solar plexus[5], but are transmuted, as evolution proceeds, into the throat[3] and heart[4] centres. Then, in a dual synthesis, they will pass on into the 3rd system, that in which the Power aspect is developed, & the head centres[2,1] will be complete. This achieved, our Logos has triumphed, and measured up to the 6th cosmic Initiation, just as He should measure up in this system to the 4th.

KUMARAS 6

IHS.29 With the Ancient of Days came a group of other highly evolved Entities, who represent His own individual karmic group and those Beings who are the outcome of the triple nature of the Planetary Logos. If one might so express it They embody the forces emanating from the head, heart, and throat centers, and They came in with Sanat Kumara to form focal points of planetary force... ..the central esoteric group of Six, who, with the Lord of the World, form the heart of hierarchical effort.

IHS.30 ...As is well known, the planetary scheme, with its dense globe and inner subtler globes, is to the Planetary Logos what the physical body and its subtler bodies are to man. Hence in illustration it might be said that the coming into incarnation of Sanat Kumara was analogous to the firm grip of self-conscious control that the Ego of a human being takes upon his vehicles when the necessary stage in evolution has been achieved. It has been said that in the head of every man are seven centers of force, which are linked to the other centers in the body, and through which the force of the Ego is spread and circulated, thus working out the plan. Sanat Kumara, with the six other Kumaras, holds a similar position. These central seven are as the seven head centers to the body corporate. They are the directing agents and the transmitters of the energy, force, purpose, and will of the Planetary Logos on His own plane. This planetary head center works directly through the heart and throat centers, and thereby controls all the remaining centers. ...

Cite: hrt & thrt Beings/Depts.

CF.372 ...we are speaking here only of the Logos of our own scheme, ...

A clue as to the idea of the final Avatar is likewise to be seen here. Many temporary incarnations precede this consummating one,... wherein the HMan,... will demonstrate as the embodiment of that perfected quality, or logocic aspect, for which He primarily stands. As a center in the body logocic, He will be fully vitalized, and the logocic kundalini will have stimulated, and aroused to perfection His systemic Lotus. ...then the kundalinic fire will pass in higher progressive spirals, and He will gradually become centered in the corresponding logocic head center, the higher triangle or the major three schemes. To illustrate ...Man attains a period of high development wherein his heart and throat center are perfected and vitalized; they become radiant whorls of fire, 4th dimensional in action, and allied with each other and with some other center; they become ...the object of the attention of human kundalini. ...It is succeeded by still another [period of great activity], wherein the three head centers are synthesizing their seven minor correspondences, and the force of kundalini passes there. As above, so below.

I have especially mentioned these two centers in the microcosm as they are closely concerned (on a larger scale) with the particular cycles through which our planetary Logos passes, and because they represent the 3rd and 2nd aspects.

KUMARAS 5

CF.412 *a.* The five Kumaras. ...Who are the sum total of manas on the Earth. I have stated that the Lord of the World, the first Kumara, is the planetary Logos of our scheme in physical incarnation, but nowhere has the impression been conveyed that the three Kumaras, associated with Him, are three other planetary Logoi. This is in no way the case. These three, called the "Buddhas of Activity," are but the viceregents upon our planet of those three planetary Logoi, Who, with our planetary Logos, make the sum total of the logocic Quaternary. Associated with them are the three esoteric Kumaras, mentioned in the Secret Doctrine, Who represent the three other Logoi, and so make focal points for all the logocic forces within our chain. In each chain such representatives are found, six focal points embraced by the seventh, the planetary Logos of the scheme, Who holds them all within His aura.

First. They are the centers in the body of the planetary Logos. Each chain corresponds to one center,... ..three Kumaras... are vitally intelligently active; three are in abeyance and one is beginning to function. The globes correspond to the chains. This fourth Kumara is as yet practically unrealized [3½ rounds completed], but as hinted at earlier His day is about to dawn.

Second. They act as transmitters of a particular type of force to those units who go to the content of any particular center. They are, in fact, the agents for the Lords of the Rays to the Monads of any ray in incarnation...

Third. They are the agents for: *a.* The Lord of a Ray as stated above. [monadic] *b.* The four Maharajahs. [buddhic] *c.* The planetary Logos of Their own scheme. *d.* The great Deva of the Earth planet. [astral]

...in a subtle sense they are not only the Ray representatives but likewise the link between the chain and the scheme. [246, 13357]

CF.702-3 ...Occultly understood, the five Kumaras or the five Mind-born Sons of Brahma are the embodiements of this manasic force on our planet; but They only reflect (in the Hierarchy of our planet) the function of the five Kumaras or Rishis who are the Lords of the five Rays manifesting through the four lesser planets and the synthesizing planet. [add Prajapati ?]

These five Kumaras are the channels for this force and one of Them, the Lord of the planet VENUS, embodies in Himself the function of the 5th Hierarchy. This accounts for the activity of VENUS at the moment of individualization in this round. In the next round, this 5th Hierarchy will be utilizing our Earth scheme in this way,...

CF.704 The mystery of the Manasaputras is hidden in this, and in the function of the 5th Hierarchy, and it is not possible to reveal more of it. The secret of Buddhi, the 6th or Christ principle, which concerns these Sons of God, and the secret of the 5th Hierarchy which is the vehicle or recipient of buddhi, cannot be mentioned outside initiated circles. It holds hid the possibility of egoic unfoldment, and keeps secret the karma of the HMen, the 5 Kumaras.

The 5th principle of manas is embodied in the 5 Kumaras, and if the student studies the significance of the first 5 petals which are unfolded in the egoic lotus, he may touch upon the fringe of the mystery. The 5th Ray, which is the Ray of the 5th Kumara, is potently responsive to the energy flowing through the 5th Hierarchy. ...

LP.14-5 It is interesting to note that the modifications of the internal organ, the mind, are five in number. Manas, or mind, the actuating principle o/t chitta, or mind-stuff, is the 5th principle, and like all else in nature, manifests as a duality. This duality is:

1. Lower concrete mind, demonstrating as the activity of the mental body.
2. Abstract mind, demonstrating as the lowest aspect of the ego.

In the microcosm, man, this duality becomes a triple modification upon the mental plane, and in these three we have in miniature a picture of the macrocosmic manifestation. These three are:

1. The mental permanent atom, the lowest aspect of the spiritual Triad or of the soul.
2. The egoic body, the causal body, or the karana sarira.
3. The mental body, the highest aspect of the lower personal self.

The mental body itself has five modifications or activities, and thus is a reflection, or correspondence of the 5th principle, as it manifests upon the 5th plane, the mental. The modifications are the lower shadow of manas (or mind in the microcosmic manifestation), and this mind is a reflection of mahat (the universal mind), or mind manifesting in the macrocosm. This is a great mystery but will reveal itself to the man who overcomes the five modifications of the lower mind, who through non-attachment to the lower, identifies himself with the higher, and who thus solves the mystery of the "Makara" and treads the Way of the Kumaras. Herein lies a hint to the more advanced students of this science as to the esoteric problem of the Makara, hinted at in the "Secret Doctrine" by H.P. Blavatsky.

RI.462-4 ...The period covered by the conscious building of the antahkarana is that from the final stages of the Path of Probation to the 3rd initiation.

In considering this process it is necessary, in the early stages, to recognize the 3 aspects of the mind as they express themselves upon the mental plane and produce the varying states of consciousness upon that plane. It is interesting here to note that, having reached the developed human stage (integrated, aspiring, oriented and devoted), the man stands firmly upon the lower levels of that mental plane; he is then faced by the 7 subplanes of that plane with their corresponding states of consciousness. He is therefore entering upon a new cycle where --this time equipped with full self-consciousness-- he has seven states of mental awareness to develop; these are all innate or inherent in him, and all (when mastered) lead to one or other of the 7 major initiations. ...

As we strive to arrive at some dim comprehension of the nature of the work to be done in building the antahkarana it might be wise, as a preliminary step, to consider the nature of the substance out of which the "bridge of shining mind stuff" has to be built by the conscious aspirant. The oriental term for this "mind stuff" is chitta; it exists in three types of substance, all basically identical but all qualified or conditioned differently. ...

The mental plane which must be bridged is like a great stream of consciousness or conscious substance, and across this stream the antahkarana must be constructed. This is the

concept which lies behind this teaching and behind the symbolism of the Path. ...

CF.398-400

CF.376-7 It must be remembered that just as the PLANES of a solar system stand for a different purpose, vibrate to a different key, and serve their own specific ends, so do the globes serve an analogous function.

- Globe 1, is that of ultimate abstraction, and of origination. It is the initial globe of manifestation.
- Globe 2, is the first sheath in which a HMan embodies Himself.
- Globes 3,4,5 are those through which He demonstrates the possession of the manasic principle.
- Globes 6 and 7, are the ones through which He manifests buddhi, through forms built by means of the manasic principle.

This can be equally predicated on a larger scale of a chain.

An interesting correspondence of a very occult nature can be worked out by the advanced student in connection also with the seven schemes. There are two which may be considered primarily archetypal, causal, or involving abstraction; three in which manas is manifested, and two in which already buddhi is manasically demonstrating. Of these two, VENUS is one and thus we have the three and the two which make the five schemes of the five Kumaras, Who are Brahma.³⁶

CF.37 ³⁶Students must carefully differentiate between the five Mind born Sons of Brahma, the five true Kumaras and their representatives on our EARTH planet, Those Who stand around Sanat Kumara Who may be stated (esoterically understood) to represent Himself. ¶ Just as VENUS is negatively polarized to our EARTH scheme, so the seven stars of the PLEIADES are negatively polarized to our seven schemes.

EA.589 The seven stars of the GB are the originating sources of the seven rays of our solar system. The seven Rishis of the GB express Themselves through the medium of the seven planetary Logoi Who are Their Representatives and to whom they stand in the relation of Prototype. These seven planetary Spirits manifest through the medium of the seven sacred planets.

CF.628 *The latter [Deva Lords] are literally the seven spirillae, or force vibrations within the logico physical permanent atom.* This needs to be carefully born in mind and pondered upon. The seven Rays are the sumtotal of the psychic nature of the Logos, as it radiates through His physical form –His seven qualities, the aggregate of the expression of His desire, or love nature. The seven Spirits are the sumtotal of His Will-to-be aspect, the synthetic Life of His total manifestation, that which causes the persistence of the form, and its evolution for as long as the logico Ego seeks physical existence.

CF.346 ...The earlier solar system was much longer in duration than this one will be, and force in matter was generated by the progression of the ages. *It was the period of the vitalization of the spirillae in the physical permanent atom of the Logos.*

In this method of individualization, the emphasis is laid on the fact that the principle of manas is a part of the logico character, and is part of His very nature. It, . . ., has its origin in His Being or Self; it is part of the content of the logico Causal Body, and therefore permeates all manifestation which originates with Him. ...

Second, in the 2nd solar system, and in connection with the method employed therein, another point merits attention. ... The sun "sirius" is the source of logico manas in the same sense as the Pleiades are connected with the evolution of manas in the seven HMen, and Venus was responsible for the coming in of mind in the Earth chain. Each was primary to the other,...

CF.688 ...Equally so in the next solar system, individualization (if such an inadequate term may be applied to a state of consciousness inconceivable even to an initiate of the 3rd Initiation) will not be possible until the second or sixth stage of Pleroma. Consciousness will blaze forth then on the Monadic plane, and it will be the plane of individualization. All states of consciousness below that high level will be to the Logos what the consciousness of the three worlds is to Him now. Just as the physical body of man is not a principle, so all planes at this time below the fourth cosmic ether are not considered by the Logos to be a principle.

Our present solar Angels or fire devas will then have a position analogous to that of the lunar Pitris now, for all will form a part of the divine consciousness, and yet, will be esoterically considered as "below the threshold" of consciousness.

CF.336 *Manas is the united faculty of 4 of the HMen, synthesized through a 5th HMan on the 3rd plane of the system.* These 5 HMen were the logico embodiment in an earlier system and achieved the fullness of manasic life. Their synthetic life is that which is primarily understood when we speak of Brahma, that cosmic Entity Who is the sum-total of logico active intelligence. For lack of better terms we call Them the Lords of the four minor Rays, Who find Their synthesis through the 3rd Ray of Activity. They have been called in an endeavor to express the principles which They embody: [Lords of Ceremonial Magic, Abstract Idealism or Devotion, Concrete Science, Harmony and Art.]

These 4 function through the 4th cosmic ether, and have vehicles of buddhic matter. They merge into the greater life of the Lord of the 3rd Ray of Aspect on atomic levels, and these 4 (with the one synthetic Ray) are the totality of manasic energy. They are the life of the 5 lower planes. They are the 5 Kumaras, and two remain, making 7 Kumaras or Builders of the universe; these 5 have been called the 5 Mind-born Sons of Brahma. Manas, . . ., is the psychic effect of Their united work, and shows forth in different ways according to the units involved, the forms animated, and the planes concerned. ...

I would here suggest a third division of the major planes of the system [1,3,3] which will hold much of interest for the real student of occultism. ...

CF.440 The 5th principle of manas is at this time beginning to demonstrate mainly through the 7th type of force (or the 5th when considering only the Brahma aspect of manifestation). It will be immediately apparent, . . ., that this incoming Ray is peculiarly situated at this time, and that its influence will be manifested under very favorable conditions. ...

CF.441 The 5th Kumara, or the Lord of the 7th Ray (for it is necessary to keep in mind His dual position as one of the points of the 5-pointed Star of Brahma, and as one of the Triangles in the sevenfold logico body) has a unique position as the "Ruler of the Building Devas" of the physical plane, the devas of the ethers, in cooperation with the Deva Lord. He guides and directs the production of the form by means of certain occult words. ...

CF.442 ...The HMan of the scheme in which the Ray of Ceremonial Magic is embodied is one of the main transmitters of radiation from the Sun to the system and has a close connection with logico kundalini. ...

CF.445 This 7th Ray (5th) ever manifests in a period of transition from one kingdom to another, and this holds hid the mystery of the particular form of service of its planetary Logos. He governs the processes of: Transmutation, Incarnation, Transference.

CF.433 ...the 3rd manasic ray of "Concrete Knowledge or Science." ... The planetary Logos of this 5th systemic Ray holds a peculiar position in the scheme of things. He is the embodiment of the 5th logico principle of manas. His is the synthesizing scheme for the five schemes of the 5 Kumaras Who are Brahma, when viewed as the sum total of the 3rd logico aspect, though He is not the synthesizing factor for the seven schemes which are the sum total of logico manifestation considered as the union of the 2nd and 3rd aspects. ...

CF.526 The fundamental difference between the mental unit and the other two atoms consists in the fact that it contains only 4 spirillae instead of 7. This is brought about by the very facts of evolution itself, for the mental unit is the 1st aspect o/t personality triad, or of man functioning in the human kingdom on the three lower planes. At his transference into the spiritual kingdom, these 3 aspects --the mental body, the astral body & the physical body-- are synthesized into the higher by a dual process:

- His polarization shifts from out of the lower three atoms into the Triadal atoms.
- The force which these atoms generate and embody is merged and blended into the higher force points.

A permanent atom is the positive nucleus or germ substance to the sheath wherein it is found. It is that which is the basis of form-building, and it is literally a vibrant point of force, emanating from the 2nd aspect of the Monad, which aggregates to itself, and subsequently builds into form, the negative or 3rd aspect. But it must here be remembered that this 2nd aspect is itself dual, and that in considering the permanent atoms we are dealing with the feminine aspect of the second Person. The spirillae . . . are but streams of force, or second aspect vitality which circulates geometrically within the circumscribing wall of substance, composed of 3rd aspect force or substance. ...

CF.585 ...In this system the 5th Ray is of paramount importance in the development of all egos. Each must pass some time on it before definitely remaining on his monadic Ray. ...

CF.552-3 The vibrations to which the systemic thought-form must respond are many in number, but for our purposes might be enumerated as mainly seven:

- The vibrations of the cosmic physical plane, viewing it as all the matter of that plane which exists outside the logico ring-pass-not. It concerns the pranic and akashic fluids and currents.
- The vibrations of the cosmic astral plane as they affect the physical form of divine manifestation. ...
- V's from that which, within the logico consciousness, is recognized as the logico Higher Self, or His emanating source. ...
- Vibrations from SIRIUS via the cosmic mental plane.
- Vibrations from the seven Rishis of the G B, and primarily from those two Who are the Prototypes of the Lords of the 7th and 5th Rays. This is a most important point, and finds its microcosmic correspondence in the place which the 7th Ray has in the building of a thought-form, and the use of the 5th Ray in the work of concretion. All magicians who work with matter ...
- Certain very remote vibrations, as yet no more appreciable in the logico Body than is monadic influence in that of average man, from the ONE ABOUT WHOM NAUGHT MAY BE SAID, that cosmic Existence Who is expressing Himself through seven centers of force, of which our solar system is one.
- A series of vibrations which will become more potent as our Logos nears that period which is occultly called "Divine Maturity," which emanate from that constellation in the Heavens which embodies His polar opposite. This is a deep mystery...

CF.554 ...It is not possible here to do more than indicate the seven types of vibrations to which our solar Logos (functioning in a material body) will in due course of time consciously, and fully, respond. He responds to vibrations of the 1st, 2nd, 3rd and 4th order quite fully at this time, but as yet (though responding) cannot fully, and consciously, utilize these types of energy. The vibration of the 5th order is recognized by Him, particularly in three of His centers, but is not as yet fully under His control. The other two are sensed, and felt, but so remotely as to be almost outside the range of His consciousness. ...

WM.391 A great part of the 5th RR, 3/5ths perhaps, stand close to the Probationary Path... many will find it possible to make the...effort, entailed in the taking of the 1st major Initiation. They will begin to pass from the 5th to the 4th plane.

RI.269 ...the existence of five triangles: 1) That existing in the interplay of the energies of the three Buddhas of Activity Who create a triangle, closely related to the planet SATURN. 2) The triangle of the three rays through whom the three Buddhas work. 3) The 3 planets ... connected with the 3 Lords of the 3 rays and by means of which They express Their impelling energy. 4-5) Two interlaced triangles, created by the six constellations from which the three Buddhas of activity draw Their needed energy and to which They are uniquely related through Their individual karma. ... the six-pointed star... [Can-Gem, Cap-Aqu, Ari-Leo]

CF.727-8 4. Planetary Avatars. These emanate from the central planetary Logos of a scheme and embody His will and purpose. They are of two different kinds. The first type is a manifestation on etheric physical levels of the planetary Logos Himself for a specific length of time. It involves the definite taking of a physical body by one of the Kumaras. Such an avatar

is to be seen in Sanat Kumara, Who, with the three other Kumaras, embodies the four planetary quaternic principles. In a very real sense, Sanat Kumara is the incarnation of the Lord of the Ray Himself; He is the Silent Watcher, the great Sacrifice for humanity.

CF.374 A major incarnation is one in which a planetary Logos takes some initiation. ...When He does take initiation, it is interesting to note that *He does so during some incarnation in which He takes a vehicle of etheric matter as is the case at this time.*

¶... The Logos of our scheme, Sanat Kumara, will take a major initiation in the middle of the 5th round, but is preparing for a minor one at this time.

CF.384-6 It might here be stated in connection with the planetary Logos of our scheme that: a. He is in physical incarnation. b. He is midway through His career upon the cosmic Path of Initiation, and consequently is to take the 4th Initiation in this chain.

CF.752 ...These Kumaras, Sanat Kumara and His three pupils, having achieved the highest initiation possible in the last great cycle, but having as yet (from Their standpoint) another step to take, offered Themselves to the planetary Logos of Their Ray as "focal points" for His force, so that thereby He might hasten and perfect His plans on EARTH... They are overshadowed by the planetary Logos, and He works directly as the Initiator (in relation to man) through Sanat Kumara, and with the three kingdoms in nature through the three Buddhas of Activity-- Sanat Kumara, being thus concerned directly with the ego on the mental plane, and His three Pupils being concerned with the other three types of consciousness, of which man is the summation.

EA.304 Aries begins the process and is the "initiator of the process which leads to progress" and --at the end of the age (as it is now at the final or 7th initiation)-- the Initiator of the Mysteries will work under instructions and with energies which emanate from the Lord of the Constellation Aries. In the last analysis and esoterically speaking, fire is the great liberator and Aries is the leading fire sign which will eventually "fuse the beginning and the end, blend the opposites and dispel both time and space." At present, the Initiator of the Mysteries acts under inspiration and with energies emanating from Capricorn --an earth sign-- because humanity is, as yet, earth-bound. The forces of initiation produce their major effects upon the physical plane, for it is there that the initiate has to demonstrate his liberation, his understanding and his divinity.

EA.219 ...In this world period and in a peculiar manner, as far as the race (Arya 5th RR) to which the Western world belongs, NEPTUNE is known as the Initiator.

ALE.54-5 ...Agni controls on the 5th plane and the 5th subplane of each plane, always counting from above downwards. Each deva Lord is affiliated with one particular planetary Chohan, and with a Chohan or Master of the humanity that has achieved. Agni, ∴, now works in close cooperation with the Logos of the 5th ray and with the Chohan of the 7th --the Master R.-- who is connected with the 7th or ceremonial ray. ...

WM.275 ...Our solar system is one of many... It constitutes a fragment of a greater whole. This greater whole, formed of seven parts (or seven solar systems), is itself immersed in the waters of space.... It draws its life from its surroundings. ...

In parentheses, it is well to note that this Existence is termed "the One about Whom naught may be said," not because of secrecy or mystery, but because all formulation of ideas about His life and purpose are impossible until one has completed the term of evolution in our solar system. Note, I say, our solar system, not just our planetary existence. ...On our planet, only such great lives as the Buddha [9], the Kumaras [5/7] [Lipika 3/4] and the planetary Logos [1/3], are beginning to sense the dynamic impulse of the greater Whole,...

Man is immersed in forces which are to him as the waters of space are to our solar system. He finds himself, as does our SUN and its attendant planets, forming part of a whole, and just as our system is but one of seven systems, drawn together to form the body, or manifested expression of a life, so is the human kingdom of which he is an infinitesimal part, one of seven kingdoms. These are the correspondences in the life of the planetary Logos to the seven solar systems. [not 7 Grand HMen nor 7 solar Logoi] When he begins to sense the life of the solar Logos as it expresses itself through the seven planetary schemes [7 plan Logoi; chains being related to 7 HMen] we will have touched the consciousness of the planetary Logos of our special scheme [see 415 below], who is sensing somewhat the united vibrations of the lives of the seven solar Logoi.

CF.728 As noted in the above paragraph, there are secondly three Entities Who embody planetary principles. They are (speaking from the present standpoint) the dynamic energy which holds together the three lower kingdoms, viewing these kingdoms as units and not as differentiations. They are closely connected with the energy aspect of the three earlier chains, and it only needed the work of an interplanetary avatar (at the formation of the triangle which resulted in the individualization period in Lemurian days) to enable Them to take etheric bodies and incarnate among men. They act as focal points for the energy of the planetary Logos on His own plane. The first Kumara is in a mysterious sense the energy which produces self-consciousness in the human family. The three other kumaras, or the three Buddhas of Activity, act as similar focal points for the energy which animates the three lower kingdoms, and which produces their differing grades of consciousness. ...the mystery of the "Holy Four" may be somewhat clarified from the standpoint of energy and evolution.

CF.1156 It must be borne in mind that though the three solar systems (the past, the present and that which is to come) are differentiated in time and space where the consciousness of man is concerned, from the point of view of the Logos they represent more accurately, highest, intermediate and lowest, and the three form but one expression. The past system, ∴, is deemed esoterically the third, being the lowest and being related to the dense and negative matter. It will be apparent that the past solar system has consequently a close relation to the third or animal kingdom, and this, man has presumably transcended.

CF.1185 ...The Lord of the Moon chain and the Lord of our present animal kingdom are "blood brothers" and in their relationship and the esoteric interference of the "Man of Men" (the human family personified) is hidden the mystery of present animal karma and the slaughter of animal forms, the terror of wild beasts and the work of vivisectionists.

CF.415-6 ...Each HMan of a scheme is a focal point for the force and power and vibratory life of seven stupendous ENTITIES in exactly the same sense as the seven centers in a human being are the focal points for the influence of a corresponding heavenly Prototype. Our HMan, ∴, is esoterically allied to one of the seven solar systems, and in this mysterious alliance is hidden the mystery of the moon chain.

The Moon chain was a chain wherein a systemic failure was to be seen.

It is connected with the lower principles, which HPB has stated are now superseded.

The sexual misery of this planet finds its origin in the moon failure.

The progress of evolution on the MOON was abruptly disturbed and arrested by the timely interference of the solar Logos. The secret of the suffering in the EARTH chain, which makes it merit the name of the Sphere of Suffering, & the mystery o/t long and painful watch kept by the SILENT WATCHER, has its origin in the events which brought the moon chain to a terrific culmination.

CF.460 ...Each of the kingdoms of nature is the expression of a Life or Being; man, for instance, being the expression of one or other of the HMen; the sumtotal of humanity (the 4th Hierarchy) being found, with the deva evolution, as the centers of the solar Logos. The animal kingdom likewise is the expression of the life of a Being Who is a part o/t body of the Logos or of the planetary Logos, but not a center of conscious energy. (A correspondence is found in the human body, which has its 7 centers of force or energy, but also other organs upon which objective manifestation depends in lesser degree.) Such an Entity finds expression thru the animal kingdom, of which He is the informing Soul, and He has definite place in the planetary or logoi body.

CF.268 ...In Their totality They [HMen] are the Logos, the Grand Man of the Heavens. In the case of a HMan the development proceeds through the seven groups of human entities who form Their psychic centers. These groups are on their own plane developing intelligence, are inherently love, and can be objectively contacted on the seven chains of a scheme. In the case of individual man, the development proceeds through his 7 centers, which are the key to his psychic evolution. ...

CF.690-1 It should, ∴, be pointed out at the very beginning of our study of this 5th principle that the divine Manasaputras on their own plane must be considered from the standpoint of physical incarnation, whereas man can be considered from what is, for him, a spiritual aspect.²⁹

²⁹ Kingdom -- above 1-2-3-4 | 5-6-7-8 below -- Principle. This has a cosmic and systemic significance and to throw light upon that occurrence which concerns our own scheme, the Stanzas on the coming of the Lords of Flame should here be studied.

Human individualization, or the emergence of the self-conscious units on the mental plane, is involved in a larger development, for it synchronizes with the appropriation of a dense physical body by the Planetary Logos; this body is composed of matter of our 3 lower planes. As the etheric centers of the Manasaputras on the 4th cosmic etheric plane become vitalized, they produce increased activity on the systemic mental plane, the cosmic gaseous, and the consciousness of the HMan and His life energy begins to make itself felt. Simultaneously, under the Law, mind force or manasic energy pours in from the 5th cosmic plane, the cosmic mental. This dual energy, contacting that which is inherent in the dense physical body of the Logos itself, produces correspondences to the centers upon that plane and the egoic groups appear. They blend in latency the three types of electricity, and are themselves electrical phenomena. They are composed of those atoms, or types of lives, which are a part of the [Vth CH], the aggregate of purely human Monads. Similarly, this triple force, produced by this conscious appropriation by the HMan, animates deva substance and the dense physical body of the planetary Logos is manifested objectively. This is what is meant by the statements that devas are found only in the three worlds. It is a statement analogous to the one that humanity is only found in the three worlds; nevertheless, the human Monads in their seven types are found on the plane of spirit --as it is the plane of duality-- the deva monads are likewise found there.

CF.691 What we understand by the 5th principle is but the expression on the causal plane of that force or energy which emanates from the logoi causal body on the 5th cosmic plane, via the logoi correspondence to the mental unit. (These correspondences involve a concept far in advance of what is possible even to an initiate at this time). In the 5th round, the inner significance may become more apparent to the disciple. As the logoi will is gradually transmuted into desire and thus the physical incarnation is produced, a tremendous downflow of vitalizing force from the 5th cosmic plane takes place, until it arrives at our 5th plane, the mental. This force it is which --at the correct cyclic moment-- causes certain eventualities in time and space and in the three worlds, His dense physical body. The first of these events is the appropriation by the Logos of that dense physical vehicle, and the flashing into manifestation of the physical Sun and the physical planets. Though this, from our standpoint, covers an inconceivably vast period of time, to the Logos it is but the brief period of gestation which all bodies undergo. A second momentous occurrence is the appropriation by the various Prajapatis,³⁰ or HMen of their physical bodies --again at varying times and according to their evolutionary stage. This is of later date for the 7 than for the 3. ¶...This idea must be extended to the three Logoi or logoi Aspects and we then have the key to the mystery of the nine Sephiroth, the triple Trimurti.

³⁰ Prajapatis. The Progenitors; the givers of life to all on this earth. They are 7 and then 10 corresponding to the 7 and 10 Sephiroth. Cosmically, they are the 7 Rishis of the G B; systemically they are the 7 planetary Logoi, and from the standpoint of our planet they are the 7 Kumaras.

CF.273 A HMan, w/ His 7 centers, forms one center in the body of the solar Logos. I would here point out to you the close connection existing between the seven Rishis of the G B and the seven HMen. The seven Rishis of the G B are to Them what the Monad is to the evolving human unit.

CF.752 Again the Kumaras are embodied principles [2nd aspect], but in this connection we must remember that this means that the force and energy of one of the principles of the

Logos are pouring through Them via that which -- to Them -- corresponds to the Monad.

Through Them, during Their period of incarnation and voluntary sacrifice, the great Prototype of the planetary Logos begins to make His Presence felt, and force from the constellation of the Great Bear faintly vibrates on EARTH.

EA.613 ...He [SK], in His turn, is the only one in our solar system capable of responding to the sevenfold Emanating Cause, expressing Itself through the Great Bear or Ursa Major.

CF.553 5. Vibrations from the 7 Rishis of the GB, ...those two Who are the Prototypes o/t Lords of the 7th and 5th Rays. ...

RI.272 ...They [Ks/BAs] represent -- in Their lowest aspect -- the three aspects of the mind, as I earlier said. There is:

1. The instinctual nature as it develops into the mind nature and makes a transition into an automatic, subconscious character and -- at the same time -- assumes some of its paralleling higher qualities.

2. The lower concrete mind in its more developed stage, as it gradually assumes control and supersedes instinct in the consciousness of man. The Buddhas of Activity preside over what might be called (using a technical, occult term) the ahamkara principle -- the mind as it serves the selfish interests of man and enables man thereby to achieve a sense of proportion and a finer estimate of values. Forget not that selfishness is a stage of unfoldment, and that it is a necessary stage whereby humanity learns the price of self-interest.

3. The personality mind. ...integration... These three great Lives Who have associated Themselves with the Lord of the World might be regarded as constituting aspects of His personality, though this is not technically so.

CF.861 ... The fact that the path of evolution is for man a five-fold one, covering the five planes of human unfoldment; and is divided into five stages as regards the Ego.

Cite: Ego synthesizes 5 (5-fold mind?), the Monad the 7 principles.

CF.1191 ...Man is the Monad, ∴, he expresses a small part of his enfolding life. In this solar system he is essentially the Ego.

CF.861 The fact that although this is the second solar system from the standpoint of the egoic cycles of the Logos, or His second major egoic cycle, yet it is the fifth when viewed from another angle, that of the lesser cycles. It corresponds to the 5th period in human evolution, that in which man treads the Path. The Logos is now treading the cosmic Path. ...

CF.384-6 It might be stated in connection w/ the planetary Logos of our scheme that: ...
b. He is midway through His career upon the cosmic Path of Initiation, and consequently is to take the 4th Initiation in this chain.

... The solar Logos has for objective nine initiations, the 3rd cosmic Initiation being His goal.

Our planetary Logos has for objective seven initiations, the 2nd cosmic Initiation being His goal.

Man has for objective five initiations, the 1st cosmic Initiation being his goal.

If we link this up with that earlier imparted concerning initiation and the sun Sirius, we will have a clue to the triple cosmic Path.

RI.273 The three Buddhas of Activity are to the planetary Logos ... what the Spiritual Triad is to the dedicated personality of the initiated disciple, for such is the spiritual status of the planetary Logos; the one of the three Buddhas now coming into activity is the one Who works through the spiritual will.

Within the body of the planetary Logos humanity is slowly building that which they call the antahkarana; this is, in reality, the linking thread between the head center of Sanat Kumara and His heart center. Ponder on these words...

EA.589 The seven stars of the G B are the originating sources of the seven rays of our solar system. The seven Rishis of the Great Bear express Themselves through the medium of the seven planetary Logoi Who are Their Representatives and to whom they stand in the relation of Prototype. These seven planetary Spirits manifest through the medium of the seven sacred planets.

CF.684 We should endeavor to study carefully the following statement which is concerned with kama-manas [Sirian], and which deals with the conditions which produce individualization, or which call forth into self-conscious Being the Monads seeking full self-expression. It is as follows:

Only as the heart center of a HMan (each in His cycle and each differing cyclically) becomes vitalized and attains a certain vibratory capacity does the individualization of the Monads become possible under the Law.

Again, it is only as the threefold dense physical body of a planetary Logos (...our three worlds, the mental, astral and dense physical planes) has reached a corresponding vibration and retraced the cyclic development of the previous mahamanvantara, that there is produced that vibratory contact which causes the shining out upon the mental plane of the egoic groups.

RI.538 b. The causal body ... monadic heart center. In studying the egoic body it should be remembered that the causal body is the correspondence in the monadic manifestation to the heart center. It is a flaming wheel of fire within the monadic auric egg, which embraces the five planes of monadic manifestation; it is also seen as the twelve-petalled Lotus. ...

CF.689 HPB states (SD1.200-1, 2.251-2 os) that the individualized Monad has more spiritual consciousness than the monad itself on its own plane, the 2nd. It must be remembered here that the planetary Logoi are only in physical incarnation in our system, their bodies of individualization being on the cosmic mental plane, ∴ full expression for them is impossible during manifestation.

IHS.99 ...These seven HMen, in Whose bodies each human Monad and each deva finds his place, form the seven centers in the body of the Logos. He, in His turn, forms the Heart center (for God is Love) of a still greater Entity. The consummation of all for this solar system will be when the Logos takes His fifth initiation. When all the sons of men attain the 5th initiation, He achieves. This is a great mystery and incomprehensible to us.

CF.861 This whole question can also be viewed in a larger manner from the standpoint of the five Kumaras. It must be remembered that the aggregate o/t etheric centers of any particular group of men form the force ctrs or minute "energy units" in the larger petals of their group center. These again form petals in some particular planetary center, and the aggregate of these petals form those larger ctrs of energy which we call "planetary centers." These in their turn form centers of force for the Logos.

...The etheric centers of man are not on the same plane as the etheric centers of a planetary Logos. His centers are on the plane of the 4th cosmic ether, the systemic buddhic plane, and it is only when man has taken the final initiation that his energy becomes incorporated into that of the planetary center on its own plane. ...

CF.273 A HMan, with His 7 centers, forms one center in the body of the solar Logos. I would here point out to you the close connection existing between the seven Rishis of the G B and the 7 HMen. The 7 Rishis of the G B are to Them what the Monad is to the evolving human unit.

CF.271 ...a HMan has an originating source, His Monad, a semi-permanent body on the monadic levels of the solar system, but manifests through three lower sheaths, our atmik, buddhic, and manasic levels. He is extraneous to the astral and physical planes just as a human being is to the physical. ...

CF.166 ...The HMen, ∴, have centers on three solar planes, a fact to be remembered.

a. On the monadic plane, the plane of the seven Rays.

b. On the buddhic plane, where the Masters and their disciples form the 49 centers in the body of the seven HMen.

c. On the 4th etheric physical plane, where the sacred planets, the dense bodies in etheric matter of the HMen, are to be found.

KUMARAS 4

CF.1098 The mental body is composed of only four types of essence, whereas the astral body and the physical are formed of seven types. The devas who compose this body are grouped together as "the cohorts of the 4th order" and have a close connection with that group of cosmic Lives who (through the impress of their influence upon solar matter) are responsible for the fact that our solar system is a system of the fourth order. This group of Lives is manipulated and controlled, in the macrocosmic sense, from cosmic mental levels via the central spiritual sun, and through what is called in esoteric parlance "the 4th solar cavity." ...

CF.407a ...By a few in this round the fifth principle will be superseded by the principle of buddhi. Right on from now till the middle of the next round there will be an overlapping of the four and the five -- manas and the buddhic principle [MERCURY] -- thus making the nine, or perfected man, the initiate.

It might also be remarked that more and more will the control of the fourth Kumara be evidenced and felt. On this I cannot enlarge, being only permitted to make the statement.

WM.391 8. Agni controls not only the fires o/t earth and rules the mental plane but he is definitely associated with the work of arousing the sacred fire, the kundalini. Note how the correspondence works out. A great part of the 5th RR, 3/5ths perhaps, stand close to the Probationary Path, & w/ the coming in o/t new age & the advent of the Christ in due time & in His own place... many will find it possible to make the adequate extra effort, entailed in the taking o/t 1st major Initiation. They will begin to pass from the 5th to the 4th plane. The Lord of Fire will achieve his peculiar work for this cycle by arousing the fire of kundalini in the large numbers of those who are ready. This will be begun in this century, and carried forward actively for the next 1000 yrs.

CF.467 ...Cataclysms of a world wide nature will occur during the next 1000 years; continents will be shaken; lands will be raised and submerged, culminating in the profound material disaster which will overtake the world towards the close of the 4th branch race of the 6th subrace. This will usher in the infant 6th root-race.

WM.374 2. The 4th subplane of the astral holds the majority of men when they pass over and consequently much work on the greatest number can therefore be accomplished. 3. The 4th mental subplane is the plane of devachan.

CF.407b The consciousness of the mass of the human family will gradually pass on to the fourth subplane of the mental plane, and be more and more controlled by purely concrete mind. Unless this is paralleled by a steady influx of egos onto the buddhic plane in conscious activity, and thus out of the control of manas pure and simple, a very serious condition will have to be handled by the Hierarchy.

The work of the four Maharajahs [or Lords of Karma] who apportion karma within the ring-pass-not will reach its culminating point during the fourth round. In the next round, the work of the Lipikas who handle affairs in connection with our system outside the ring-pass-not will become more prominent.

CF.728 ...The first Kumara is in a mysterious sense the energy which produces self-consciousness in the human family. The three other kumaras, or the three Buddhas of Activity, act as similar focal points for the energy which animates the three lower kingdoms, and which produces their differing grades of consciousness. ...the mystery of the "Holy Four" may be somewhat clarified from the standpoint of energy and evolution. ...

CF.525 ...It [middle of 5th Round] is also a mystery hid in the relationship between the four exoteric Kumaras, and the esoteric three, and from the point of view of man separates those who are developing the consciousness of the Triad from those who as yet are living the life of the Quaternary. It concerns those who respond to the solar Lords, distinguishing them from those who recognize as yet only the control of the lunar Lords. [not Pitris or Angels] ...