

SOLAR

CF.1142 The Lipika Lords, controlling the periodical manifestation of life are, roughly speaking, divided into the following groups...: 1. Three extra-systemic or cosmic Lords of Karma Who work from a center in SIRIUS through the medium of three representatives. These form a group around the solar Logos, and hold to Him a position analogous to the three Buddhas of Activity Who stand around Sanat Kumara.

2. Three Lipika Lords Who are the karmic agents working through the three aspects. [3 Aspects = 3 Tiers = 3 Outpourings]

3. Nine Lipikas Who are the sumtotal of the agents for the Law working through what the Qabbalah calls the nine Sephiroth.

4. Seven presiding agents of karma for each one of the seven schemes. These four groups correspond in manifestation to the Unmanifested, manifesting through the triple Aspects, and under Them work an infinity of lesser agents. These lesser agents might again be somewhat differentiated, each o/t following groups being found in every scheme & on every ray-emanation. 1. The Lipika Lords of a scheme... 2. ...of a chain. 3. ...energy directors of a globe.

CF.569-70 The Intermediate Law of Karma. There is also an intermediate law, which is the synthetic law of the system of SIRIUS. This law is called by the generic term, the Law of Karma, and really predicates the effect the Sirian system has on our solar system. Each of the two systems, as regards its internal economy, is independent in time and space, or (in other words), in manifestation. We have practically no effect on our parent system, ...but very definite effects are felt in our system through causes arising in SIRIUS. These causes, when experienced as effects, are called by us the Law of Karma, and at the beginning they started systemic Karma which, once in effect, constitutes that which is called Karma in our occult and oriental literature.

The Lipika Lords of our system, the systemic Lords of Karma, are under the rule of a greater corresponding Lord on SIRIUS. ... 1. The three cosmic laws of Synthesis, Attraction and Economy.

2. The Sirian Law of Karma. 3. The seven laws of the solar system.

The system of the Sirian Logos is on the cosmic mental plane, and ...our Logos, with His system, forms a part of a still great Logos. ...We have the three laws of the cosmic higher planes, holding in a synthesis of beauty the greater and lesser system. Next we have the great law of SIRIUS, the Law of Karma, on the third subplane of the cosmic mental plane, which law really controls our Logos, and His actions, in the same way as the ego -- in due course of evolution -- controls the human personality.

CF.1166-7 ...the Law of Attraction is the law for the fire which is produced by the merging during evolution of the two poles. From the standpoint of the human being, it is that which brings about the realization of self-consciousness; ...subhuman beings it is that which draws all forms of life on to self-realization; ...superhuman aspect it may be stated that this law of life expands into the processes conditioned by the higher law of Synthesis, of which the Law of Attraction is but a subsidiary branch.

Strictly speaking, the Law of Attraction ["12th" Law] is a generic term under which are grouped... [the 11 Subsidiary Laws]... ..It should be noted here as a basic proposition in connection with all atoms the Law of Attraction governs the Soul aspect. The Law of Economy ...negative electron; the Law of Synthesis is the Law of the positive central life; whilst the Law of Attraction governs that which is produced by the relation of these two, and is itself controlled by a greater cosmic law which is the principle of the intelligence of substance. It is the law of Akasha.

...Yet these three are the three subsidiary laws of a greater impulse which governs the life of the Unmanifested Logos.

CF.568 The second law is the Law of Attraction and Repulsion. Fundamentally, the law describes the compelling force of attraction that holds our solar system to the Sirian; that holds our planets revolving around our central unit, the SUN;...

RI.416-7 It is the principle of freedom which enabled Sanat Kumara to dwell on the Earth and yet stand free from all contacts, except with Those Who have trodden the Path of Liberation and now stand free upon the cosmic physical plane; ..."isolated unity"; ..."culture of freedom";...; this is that which "substands" or lies under or behind all progress. This mysteriously "exerted influence," this "pulling away" from form (as we might simply call it), emanates from SIRIUS and for it we have no name; it is the law of which the three cosmic laws --the Laws of Synthesis, of Attraction and of Economy-- are only aspects. None of these three subsidiary laws imposes any rule of limitation upon the Lord of the World. The Law of Freedom, however, does impose certain restrictions, ... It is responsible for His being known as the "Great Sacrifice," ...

...Later on, when moving to one of the seven Paths, the Master will work with the Law of Freedom. This is not, ...its true name, for in the last analysis, freedom

and liberation are *effects* of its activity. This unique and mysterious law governs the Life and the Lives upon SIRIUS, and it is to that unknown "sphere of functioning and intelligent activity" what the Law of Economy is to our planet -- the lowest of the laws controlling existence in planetary form.

RI.429 ...The Lords of Karma (four in number) are today working through these four Great Powers; it is, however, a karma which seeks to liberate, as does all Karma. ...

CF.146 ...In a manner inconceivable to us the first Logos brings in the influence of other constellations. When this first aspect is better understood (in the next mahamanvantara) the work of the Seven RISHIS of the Great Bear, and the supreme influence of SIRIUS will be comprehended; in this present manifestation of the SON, or of the Vishnu aspect, we are concerned more closely with the PLEIADES and their influence via the SUN, and, in relation to our planet, via VENUS. ¶...

This subject of the first Logos, manifesting only in connection with the other two in the system, is a profound mystery, which is not fully understood by even those who have taken the 6th initiation.

The first Logos embodies the "will to live" and it was through His instrumentality that the Manasaputras came into objective existence in relation to the human and deva hierarchies. In this system, the blending of the Divine Ray of Wisdom and the Primordial Ray of intelligent matter forms the great dual evolution; back of both these cosmic Entities stands another Entity Who is the embodiment of Will [CH I mental], and Who is the utilizer of forms -- though not the forms of any other than the Greater Building devas [CH II astral] and the human hierarchies in time and space [CHs III, IV, V physical]. He is the animating principle; the will-to-live aspect of the seven Hierarchies. Nevertheless these 7 Hierarchies are (as says HPB) the sevenfold ray of wisdom, the dragon in its 7 forms. [SD1.100-8, 2.668] CF.1258 ...in a peculiar and esoteric sense the sun SIRIUS and the PLEIADES hold a close relation to each other. It is a relation analogous to that which lower mind holds to higher mind. ...SIRIUS is the seat of higher mind and mahat ...sweeps into manifestation in our solar system through the channel of the PLEIADES. ...a great triangle of mahatic energy was thus formed.

Within our solar system ...[corresp. in] the VENUS scheme, our EARTH scheme and the VENUS chain of our scheme.

CF.1032-33 ...When we arrive at the plane of mind, and have to consider the activity of the 2nd aspect of divinity, that which builds and holds the forms in coherent form, and which is the basis of the phenomenon we call time (literally the awareness of form), a different type of force or motion becomes apparent [spiral-cyclic]. ...I would here remind the student that we are primarily considering the force of the 2nd aspect as it concerns the human and superhuman kingdoms, or as the Manasaputras and their various groups are concerned.

...It [spiral cyclic activity] is that which brings about the periodical appearing and disappearing of all existences, great or small. It is intimately linked with the will aspect of Divinity, and with the Lipika Lords of the highest degree and its origin is, therefore, difficult for us to comprehend. ...it is largely due to certain impulses which (as far as our solar system is concerned) can be traced to the sun SIRIUS. These impulses find their analogy in the impulses emanating in cyclic fashion from the causal body of man, which impulses bring about his appearance upon the plane of maya for a temporary period. A hint may here be given ...in the threefold Ego (the lives who form the central bud [3 Tiers], the lives of the petals [9-fold], and the triple group of lives [49 groups] who form the three permanent atoms) is seen a correspondence to the three groups of Lipika Lords who are the karmic cause of solar manifestation, and who control its periodic manifestation. These three groups are related to Their guiding Intelligences on SIRIUS.

CF.1161-2 The energy centers of the solar Logos are themselves in the form of vast lotuses or wheels, at the center of which lies hidden that central cosmic Life, we call a planetary Logos. He is the meeting place for two types of force, spiritual or logoic, which reaches Him (via the logoic Lotus on cosmic mental planes) from the seven RISHIS of the G B on Their own plane, and, secondly, of buddhic force, which is transmitted via the Seven Sisters or the PLEIADES from a constellation called the DRAGON in some books, and from which has come the appellation "The Dragon of Wisdom."

A third type of energy is added and, ∴, can be detected in these centers, that of manasic type. This reaches the logoic centers via the star SIRIUS, and is transmitted from that constellation which (as earlier I have hinted) must remain obscure at present. These three great streams of energy form the total manifestation of a logoic center. This is known to us as a planetary scheme.

Within the planetary scheme, these streams of energy work paramountly in the following manner:

a. Spiritual energy	three higher planes	the Monads.	CH II	IV
b. Buddhic force	fourth plane	the solar Angels.	CH II	V
c. Manasic force	two lower planes	the <u>four kingdoms of nature</u> .	CH	IV V/VI

Solar Ethers

CF.397-9 If it is realized by the student that manas and intelligent purpose are practically synonymous terms, it will be immediately apparent that karma, and the activities of the Lipika Lords, will be involved in the matter. ...the abstract mind is the agent on cosmic levels whereby the Entity concerned formulates His plans and purposes. ...What we call the archetypal plane in connection with the Logos (the plane whereon He forms His ideals, His aspirations and His abstract conceptions) is the logico correspondence to the atomic abstract levels of the mental plane, from whence are initiated the impulses and purposes of the Spirit in man,...

Therefore, the whole subject of the Builders has to be studied -- those entities who are the embodiment of Universal Mind, who are the animating lives within the form, and who are the Divine Manasaputras in their comprehensive totality. ...

Three hierarchies in particular are concerned with objective manifestation in etheric matter, the 4th, or strictly human hierarchy, and the 5th and 6th or the deva hierarchies. The other hierarchies fulfill other purposes connected with the life of the Spirit in the higher forms in the cosmic ethers,... When the 5 and the 4 are perfectly blended, we shall have achieved the 9 of a major initiation, and when the 6 is added [9+6=15] we shall have the resolution into one of the groups embodied by a Kumara, as has been hinted earlier. This marks the resolution of the 6-pointed star finally into the 5-pointed star; this is a great mystery and concerns primarily the HMan of our scheme, and only incidentally the groups within His body of etheric manifestation.

CF.395-6 The mystery of the resolution of the 6-pointed star, into the 5-pointed star [note: 6 Shaktis, CHs I-III]

The mystery of the Lords of Karma, Who are, in themselves, the sole recipients of the Mind purposes of that cosmic ENTITY Who enfolds our solar Logos within His consciousness.

When therefore, the esoteric side of astrology, and of mystical geometry, has been studied, and alliance has been made between these two sciences, a flood of light will be thrown upon this matter of the intelligent principle;...

CF.399-400 In the process of treading that Path and of achieving the goal, man is resolved into the 5-pointed star, finally into the triangle of Spirit. Between these two stages is a mysterious esoteric stage wherein he is resolved into the four,--not this time the four of the lower quaternary, but a higher four. He becomes part of the consciousness of that occult groups hinted at in various places which stands next to the three Logoi, the four great Maharajahs, the dispensers of karma, the repositories of cosmic purpose, who are reflected (but only reflected) in the logico Quaternary, or in those four HMen Who embody (with their synthesizing 3rd) logico manas. These 4 with the synthesizing one are in Themselves the sumtotal of manas, the Brahma aspect, or Intelligence in activity. Karma works through manas, and only as the 6-pointed star (or the sumtotal of concrete mind in its various divisions) becomes the 5-pointed star, or the synthesis of the lower into the abstract or higher, is the transmutation into the 3, or the Spiritual Triad, made possible via the 4, or the formless repositories of karmic purpose; thus is liberation achieved, thus is man set free, and the microcosm attains BEING without the necessity of form-taking. A hint here in connection w/ the microcosm may help: When the microcosm has transcended the threeworlds of matter and has become the 5-pointed star, he passes into the consciousness of the Monad, or pure Spirit, via the 4th plane of buddhi. For him the buddhic plane is the plane of karmic correspondence. On it he enters into the sphere of conscious cooperation in the working out of karma for a HMan, having completely worked out his personal karma in the lower three spheres. The student whose intuition suffices can work out the planes which correspond to the buddhic plane, for a HMan and for a solar Logos. This will only be possible if the concept is extended to cosmic levels and beyond the systemic.

PLANETARY

[Solar Lipikas are threefold, Planetary fourfold. This explains: 1) the interaction of 3-fold solar systemic triangles and 7-fold schemes on the 1st plane, 2) incarnation of Ray Lords through planetary Spirits, the difference between touchdown of Rays on the 2nd systemic plane [437, _____], their individualization on the 3rd plane [____], and their visibility on the 4th [437].]

CF.111 The Planetary Logos and the Ethers ¶Man, the indwelling thinker, passes at night from out of his etheric ring-pass-not and functions elsewhere.

Therefore, under the law, the planetary Logos likewise can pass His ring-pass-not at stated seasons which correspond in the planet to the hours of man's temporary repose, or pralaya. ... ¶...All these are governed by karma,...

CF.468 ...the same laws govern these agents of plane karma as govern the systemic and cosmic, and during plane manifestation they are, for instance, the only unit in form permitted to pass beyond the plane ring-pass-not. All other units in manifestation on a plane have to discard the vehicle through which they function before they can pass on to subtler levels. ...

CF.111-2 This is a profound mystery and its complexity is increased by the recollection that the IVth CH of human Monads, and the Lipika Lords in Their 3 groups (the 1st group, the 2nd, and the 4 Maharajahs, making the totality of the threefold karmic rulers who stand between the solar Logos and the seven planetary Logoi), are more closely allied than the other Hierarchies, and their destinies are intimately interwoven. ¶...A further link in this chain which is offered for consideration... 4 rays of mind...

First. The four Maharajahs, the lesser Lipika Lords,⁴⁹ who apply past karma and work it out in the present.

⁴⁹The four Lipika Lords stand between [HPB's?] the 1st and 2nd plane. [SD1.155 os]

Second. The four Lipikas of the second group, referred to by HPB as occupied in applying future karma, and wielding the future destiny of the races. The work of the first group of four cosmic Lipika Lords is occult and is only revealed somewhat at the 4th initiation (and even then but slightly) so it will not be touched upon here.

Third. The IVth CH of human Monads, held by a fourfold karmic law under the guidance of the Lipikas. [manasic]

Fourth. The four planetary Logoi of Harmony, Knowledge, Abstract Thought and Ceremonial, who are in Their totality the Quaternary of Manas while in process of evolution, and who pass under Their influence all the sons of men. [atmic]

Fifth. The Deva Lords of the four planes of Buddhi, or the plane of spiritual Intuition, Manas, or the mental plane, Desire, and the Physical, who are likewise allied to the human evolution in a closer sense than the higher three. [buddhic]

CF.152-3 [The Effects of Rotary Motion]

1. Separation is produced by rotary movement. By means of this action, all the spheres became differentiated, and form, as we know, the following atomic units:

a. The solar system, recognized as a cosmic atom, all the so-called atoms within its periphery being regarded as molecular.

b. The seven planes, regarded as seven vast spheres, rotating latitudinally within the solar periphery.

c. The seven rays, regarded as the seven veiling forms of the Spirits, themselves spheroidal bands of color, rotating longitudinally, and forming (in connection with the seven planes) a vast interlacing network.

... a. The planes rotate from east to west. b. The rays rotate from north to south. ...

...By means of this very interaction, the work of the four Maharajahs or Lords of Karma, is made possible; the quaternary and all sumtotals of four can be seen as one of the basic combinations of matter, produced by the dual revolutions of planes and rays.

CF.74 At this point in the treatise we are confining our attention to the Ray of Active Matter, or to that latent heat in substance which underlies its activity and is the cause of its motion. If we think with sincerity and with clarity we will see how closely therefore the Lipika Lords or the Lords of Karma are associated with this work. Three of them are closely connected with Karma as it concerns one or other of the three great Rays, or the three FIRES, while the 4th Lipika Lord synthesizes the work of his three Brothers and attends to the uniform blending and merging of the three fires. On our planet, the EARTH, They find Their points of contact through the three "Buddhas of Activity", (the correspondence should be noted here) and the 4th Kumara, the Lord of the World. Therefore, we arrive at the realization that the personality Ray, in its relation to the fire of matter, is directly influenced and adjusted in its working by one of the Buddhas of Activity.

CF.516-7 Relative Permanency. In the 7th principle of all manifesting entities is stored up and developed capacity, acquired ability, and the atomic memory, or in other words the heredity of the Thinker, viewing him from the physical standpoint or from the emotional. There is no permanence whatever in the sheathes; they are built into temporary forms, and dissolved when the Thinker has exhausted their possibilities, but the 7th principle of each sheath gathers to itself the achieved qualities and stores them up --under the Law of Karma-- to work out again and to demonstrate as the plane impulse at each fresh cycle of manifestation. ...

Heat. Herein lies the distinction between the permanent atoms on all planes, and the atomic matter of which they form a part. It is not easy to make this distinction clear, nor is it desirable at this time; the true facts of the case are one of the guarded secrets of initiation, but the distinction between the permanent atom and atomic matter, may be somewhat comprehended if we state:

The permanent atom is one that has been appropriated by one of the lives that

form the centers in the body of a solar Lord, whilst atomic matter *per se* goes to the formation of other parts of His great body of light.

A permanent atom is one [1st aspect] which has come under the attractive power of the 2nd aspect, whilst atomic matter itself is vitalized by the life of the 3rd aspect.

A permanent atom follows the line of the least resistance of force, and is passing out of the control of the Deva Lord and coming under the control of positive life. This concerns the evolution of consciousness in substance.

A permanent atom comes under the direct control of the lower of the three groups of Lipika Lords, and is the agency through which They work in the imposition of karma upon the particular entity who may be utilizing it. They work directly with the permanent atoms of men, and produce results through the agency of form until they have exhausted the vibratory capacity of any particular atom; when this is the case the atom passes into the stage of obscuration, as does the 7th principle of any sheath. It comes under the influence of the first aspect, manifesting as the Destroyer.

CF.515 ...The permanent atom finds its place within the sphere of influence of one or other of the great devas who are the Raja-Lords of a plane.

CF.1133 ...Permanent atoms, as the term is usually understood, are the property of those lives only who have achieved self-consciousness, or individuality, and ∴ relative permanence in time and space. The permanent atom may be viewed as the focal point of viewed as the focal point of manifestation on any particular plane. It serves, if I may use so peculiar a term, as the anchor for any particular individual in any particular sphere, and this is true of the 3 great groups of self-conscious Lives:

a. The incarnating Jivas, or human beings, b. the planetary Logoi, c. The solar Logos.

We must remember here that all the atomic subplanes of the 7 planes form the seven spirillae of the logoi permanent atom...

CF.578 There is a direct channel, as we know, between the atomic subplane on each plane. ...

CF.628 *The latter [Deva Lords] are literally the seven spirillae, or force vibrations within the logoi physical permanent atom.* This needs to be carefully born in mind and pondered upon. The seven Rays are the sumtotal of the psychic nature of the Logos, as it radiates through His physical form --His seven qualities, the aggregate of the expression of His desire, or love nature. The seven Spirits are the sumtotal of His Will-to-be aspect, the synthetic Life of His total manifestation, that which causes the persistence of the form, and its evolution for as long as the logoi Ego seeks physical existence.

CF.693 *First*, it should be remembered that all the planes of our system, viewing them as deva substance, form the spirillae in the physical permanent atom of the solar Logos. ...

CF.468 ...Here I would point out that all the devas of the higher levels of the mental plane, for instance, and of the systemic planes from there on to the center (the divine plane, the plane of the Logos, sometimes called Adi) cooperate consciously, and are of high rank in the system, and of position equal to all the ranks and grades of the Hierarchy from a 1st degree initiate up to, but not including, the Lord of the World Himself. Below these higher levels, where the concrete is touched, we have lesser grades of devas who work unconsciously, with the following exceptions, who are conscious forces and entities and of high position:

a. The Raja-lord of a plane.

b. Seven devas who work under Him, and are the entities who inform the matter of the seven subplanes.

c. Fourteen representatives of the Rays, Who cycle into and out of power, according to the Ray, waxing or waning.

d. Four devas who are the plane representatives of the four Maharajahs (the Lords of Karma) and are the focal points for karmic influence in connection with man. The four Maharajahs are the dispensers of karma to the HMen and thus to the cells, centers, and organs of His body necessarily; but the whole system works through graded representatives; the same laws govern these agents of plane karma as govern the systemic and cosmic, and during plane manifestation they are, for instance, the only unit *in form* permitted to pass beyond the plane ring-pass-not. All other units in manifestation on a plane have to discard the vehicle through which they function before they can pass on to subtler levels. ...

CF.397 What we call the archetypal plane in connection with the Logos (the plane whereon He forms His ideals, His aspirations and His abstract conceptions) is the logoi correspondence to the atomic abstract levels of the mental plane, from whence are initiated the impulses and purposes of the Spirit in man,...

CF.693 All consciousness, all memory, all faculty is stored up in the permanent atoms. ...it is on the atomic subplanes that the logoi consciousness (remote as even that may be from the Reality) centers itself. This permanent atom

of the solar system,...

CF.395-6 The mystery of the resolution of the 6-pointed star, into the 5-pointed star [note: 6 Shaktis, CHs I-III]

The mystery of the Lords of Karma, Who are, in themselves, the sole recipients of the Mind purposes of that cosmic ENTITY Who enfolds our solar Logos within His consciousness.

When therefore, the esoteric side of astrology, and of mystical geometry, has been studied, and alliance has been made between these two sciences, a flood of light will be thrown upon this matter of the intelligent principle;...

CF.1266 *Path VII. The Path of Absolute Sonship.* This sonship is a correspondence on the highest plane to that grade of discipleship which we call "Son of the Master." It is the Sonship to a Being higher than our Logos of Whom we may not speak. It is also the great controlling Path of Karma. The Lipika Lords are upon this Path... It is the Path of the special intimates of the Logos and into their hands He has put the working out of karma in the solar system. ...This group, associated with the Logos, forms a special group linked to a still higher Logos.

CF.893 One of the four Lipika Lords, Who stand nearest to our planetary Logos, is called "The Living Serpent," and His emblem is a serpent of blue with one eye, in the form of a ruby, in its head. ...

CF.104-5 Viewed from the planetary standpoint the same conditions will be perceived, and the etheric planetary body which is fundamentally *the* body in the case of the sacred planets, of which the EARTH is not one) will have its functional disorders, which will affect its reception of prana, will suffer its organic troubles which may affect its distribution, and those disorders which permit of trouble in the etheric web, which forms the ring-pass-not for the involved planetary Spirit. Here I would point out that in the case of the planetary Spirits Who are on the divine evolutionary arc, the HMen Whose bodies are planets, the etheric web does not form a barrier, but (like the Karmic Lords on a higher plane) They have freedom of movement outside the bounds of the planetary web within the circumference of the solar ring-pass-not.⁴⁶

⁴⁶The planetary Spirit is another term for the Logos of our planet, one of the "seven Spirits before the Throne," and therefore one of the seven Heavenly Men.

He is on the evolutionary arc of the universe, and has passed many stages beyond the human.

The planetary Entity is on the involutory arc and is a very low grade Entity. He is the sum total of all the elemental lives of the planet.

CF.407 The work of the four Maharajahs who apportion karma within the ring-pass-not will reach its culminating point during the fourth round. In the next round, the work of the Lipikas [3 or 4 ?] who handle affairs in connection with our system outside the ring-pass-not will become more prominent. ...the Lipika Lords dispense the law to those who have merged themselves with their divine principle, and are no longer held by the material forms of the three worlds. The Lords of Karma, or the Maharajahs, work with the sons of men in the three worlds, and through manasic principle.

ExH.116 The names of the Lords of Karma signify, symbolically and from the angle of their inner meaning, Relationship, Enlightenment, Pain and Return. Ponder on this. They are all peculiarly active at this time, and in their activity lies the hope of humanity.

EH.298 ...the seven psychological causes of disease, inherent in the substance of all forms in this world cycle, because all forms are infused with the life energy of the "imperfect Gods." The seven Spirits, we are told in the Scriptures of the world, are "before the Throne of God"; this signifies that They are not yet in a position to mount the Throne, symbolically speaking, ...

COSMIC MICROCOSM

CF.182-3 *The Cosmos*. Our solar system, with the PLEIADES and one of the stars of the GB, form a cosmic triangle, or an aggregation of three centers in the Body of HOWNMBS. The 7 stars in the constellation of the GB are the correspondences to the seven head centers in the body of that Being, greater than our Logos. Again, two other systems, when allied with the solar system and the Pleiades, make a lower quaternary which are eventually synthesized into the seven head centers in much the same way as in the human being after the 4th initiation. ¶
1. base. 2. sp. 3. heart. 4. throat.

The sevenfold head center in its turn finds ultimate expression in the gorgeous twofold center above the top of the head and surrounding it. Equally so, beyond the above named constellations is still another cosmic center. The name of this center is one of the secrets of the final initiation, the 7th. These are the only correspondences that may as yet be imparted. What lies beyond the solar ring-pass-not may be of intellectual interest, but, for the purposes of microcosmic evolution ...

CF.1156 The 7 centers w/ which man is concerned are themselves found to exist in two groups: a lower four, which are related to the four Rays of Attributes, or his four minor rays, and are, ∴, closely connected w/ the quaternary, both micro- and macrocosmic, and a higher three which are transmitters for the three rays of aspect.

These energy centers are transmitters of energy from many and varied sources which might be briefly enumerated as follows:

- a. From the seven Rays, via the seven subrays of any specific monadic ray.
- b. From the triple aspects of the planetary Logos as He manifests through a scheme.
- c. From what are called "the sevenfold divisions of the logoic Heart," or the SUN in its sevenfold essential nature, as it is seen lying esoterically behind the outer physical solar form.
- d. From the seven Rishis of the GB; this pours in via the Monad and is transmitted downward, merging on the higher levels of the mental plane with seven streams of energy from the PLEIADES which come in as the psychical force demonstrating through the solar Angel.

...As far as man is concerned at present, this energy all converges, and seeks to energize his physical body, and direct his action via the seven etheric centers.

These centers receive the force in a threefold manner:

- a. Force from the HMan and, ∴, from the seven RISHIS of the G B via the Monad.
- b. Force from the PLEIADES, via the solar Angel or Ego.
- c. Force from the planes, from the Raja Devas of a plane, or fohatic energy, via the spirillae of a permanent atom.

CF.146 ...In a manner inconceivable to us the first Logos brings in the influence of other constellations. When this first aspect is better understood (in the next mahamanvantara) the work of the seven RISHIS of the Great Bear, and the supreme influence of SIRIUS will be comprehended; in this present manifestation of the Son, or of the Vishnu aspect, we are concerned more closely with the PLEIADES and their influence via the SUN, and, in relation to our planet, via VENUS.

This subject of the first Logos, manifesting only in connection with the other two in the system, is a profound mystery, which is not fully understood by even those who have taken the 6th initiation.

CF.298 The coming of the Lords of Flame to the EARTH was all under law and not just an accidental and fortunate happening; it was a planetary matter which finds its correspondence in the connection between the mental unit and the manasic permanent atom. Again, as the antaskarana is built by individual man between these two points, so -- again in a planetary sense -- is a channel being built by collective man on this planet to its primary, VENUS.

CF.1258 ...in a peculiar and esoteric sense the sun SIRIUS and the PLEIADES hold a close relation to each other. It is a relation analogous to that which lower mind holds to higher mind. ...SIRIUS is the seat of higher mind and mahat ...sweeps into manifestation in our solar system through the channel of the PLEIADES. ...a great triangle of mahatic energy was thus formed.

Within our solar system there is an interesting correspondence to this cosmic interplay in the relation betw/ the VENUS scheme, our EARTH scheme and the VENUS chain of our scheme.

Curiously enough it will be through a comprehension of the human antaskarana, or the path which links higher mind and lower mind and which is constructed by the Thinker during the process of evolution, that light on this abstruse matter will come. There is (in connection w/ our planetary Logos) just such an antaskarana, and as He builds and constructs it, it forms part of the 4th Path, and permits the passage of the bulk of our humanity to this distant objective, and this without obstruction. A clue to the nature of this Path and as to the reason why

so many of the human Monads seek this particular stream of energy lies in the right understanding of the above suggestion. ¶[...this is the Path that the "lords of compassion" most frequently follow,...

CF.1164 Each of these planetary schemes can be seen as a lotus having seven major petals, of which each chain forms one petal, but having also subsidiary petals of a secondary color according to the nature and karma of the Entity concerned. It is in the enumeration of these solar lotuses that occult students go astray. It is, for instance, correct to say that the planetary scheme corresponding to the microcosmic base of the spine is a fourfold lotus and has, ∴, four petals. There are 4 outstanding petals of a peculiar hue, but there are 3 of a secondary color, and 9 of a tertiary nature.

CF.1118-9 ...the three tiers of petals, considered as a unit, begin to revolve, so that the entire lotus appears to be in motion. At the final stages the central circle of petals opens, revealing that which is hid, and revolves around the Jewel, only in a contrary direction to the rapidly circulating outer lotus. The reason may not here be revealed for it is hid in the nature of the electric Fire of Spirit itself.

The Jewel itself remains occultly static, and does not circulate. It is a point of peace; it pulsates rhythmically as does the heart of man, and from it ray forth eight streams of living fire which extend to the tips of the four love petals and the four sacrifice petals. This eight-fold energy is atma-buddhi. It is this final raying forth which produces the eventual disintegration of the body of the Ego. ...Then a curious phenomenon is seen at the final Initiation. The Jewel of fire blazes forth as seven jewels within the one, or as the sevenfold electric spark, and in the intensity of the blaze thus created is reabsorbed into the Monad or the One. ...

TEV.65 ...Consciousness is inherent in all forms of life. That is an occult platitude. It is an innate potency which forever accompanies life in manifestation. These two, related through manifestation, are in reality atma-buddhi, spirit-reason, dedicated for the term of the creative period to a simultaneous functioning; the first result of their relation is the appearance of that which will enable the Lord of the World to express His Own unknown inscrutable purpose.

CF.1130 The jewel in the lotus is situated between manas and buddhi whilst the third eye is found between the R and L eyes. ...

LOM.29-30 On the involutionary path you have what is termed the Group Soul, aptly described (as far as earth words permit) as a collection of triads, enclosed in a triple envelop of monadic essence. On the evolutionary path groups of causal bodies correspond and are similarly composed, three factors entering in.

The causal body is a collection of permanent atoms, three in all, enclosed in an envelop of mental essence.... ...when the germ of mentality was sufficiently implanted to have donated the instinctive memory and correlation of ideas that can be seen in the average domesticated animal, then the descending Spirit (which had taken to itself an atom on the mental plane) judged the time ripe for taking possession of the lower vehicles. The Lords of the Flame were called in and they effected the transfer of polarization from the lower atom of the Triad to the lowest atom of the Personality. Even then, the indwelling Flame could come no lower than the third subplane of the mental plane. There the two met and the causal body was formed. ...the indwelling Thinker cannot control in the three lower worlds without the aid of the lower self.

LOM.29 ...The polarization then [5th period, 28-35] shifts higher into the Triad -- the shifting beginning at the 3rd Initiation. The physical permanent atom goes and the polarization becomes higher mental; the emotional permanent atom goes and the polarization becomes intuitional; the mental unit goes and the polarization becomes spiritual. The man then becomes a Master of the Wisdom and is of the symbolic age of forty-two, the point of perfected maturity in the solar system. [transition to 6th K (?)]

CF.446 ...Similarly I may point out ...that the force of the cosmic Transferrer [higher correspondence to Lord of 7th Ray] is being called into activity by the transference during this cycle of a special group of highly advanced units of the human and deva Ks (members of the occult Hierarchy) to another scheme altogether. Certain units also -- from among the Lipika Lords -- are taking advantage of this cosmic influence to transfer their activity to another system, giving place to others Who will work out the karma of the new age.

TEV.161, RI.361

580-3, 54, 47, 628, 626 (Akasha), 232, 437, 44